## 2020 Leadership Development Program for the Deaf & Hard of Hearing

Thursday, June 18<sup>th</sup> at 1:00 PM to Sunday, June 21<sup>st</sup> at 12:00 PM

Applications have to be postmarked by March 2, 2020. **ONLY COMPLETE APPLICATIONS WILL BE CONSIDERED** (Application and References)

Name: (First)	_ (M.I.) _	(Last)		
Gender: Birth Date		_Race (Optional)	T-Shirt Size	
Email Address				
Mailing Address				
City	_Zip	County		
Phone				
Current Grade Expe	ected Gra	duation Date		
High School		School Phone		
Parent / Guardian		Phone		
Parent Email				
Please check the ones that apply:				
How did you learn about the Program?				
□ School □ Friend □ Internet/Email/Social Media □ Transition Event Other				
I am a Vocational Rehabilitation (VR) Client 🗌 Yes 🗌 No 🗌 Don't Know				
I am a DMH Regional Office client 🗌 Yes 🗌 No 🗌 Don't Know				
Have you participated at your local Center for Independent Living (CIL)?				
Yes No Don't Know				

### Please check <u>ALL</u> that apply:

Deaf / Hard of Hearing:	Autism
<ul> <li>Deaf / Hard of Hearing: <ul> <li>I use sign language</li> <li>I use assistive listening devices</li> <li>I use real time captioning</li> <li>I use lip reading</li> <li>I need interpreter services</li> <li>I use note takers</li> <li>Certified Deaf Interpreter (CDI)</li> <li>Please specify any additional</li> <li>details</li></ul></li></ul>	<ul> <li>Asperger's syndrome</li> <li>Traumatic Brain Injury</li> <li>Down Syndrome</li> <li>Intellectual Disability</li> <li>Mental Health Disability (e.g. anxiety, depression, bipolar/mood disorder, obsessive compulsive disorder, other)</li> <li>Neuro/Muscular Disability</li> <li>Learning Disability (e.g. dyslexia, dyscalculia, ADD/ADHD, other)</li> <li>ReadingMathWritten</li> <li>Multiple Disabilities</li> <li>Chronic Illness (e.g. cancer, cystic fibrosis, diabetes, heart disease, other)</li> </ul>
Mobility Disability (e.g. spinal cord injury, muscular dystrophy, other):	<ul> <li>Chemical / Environmental Sensitivity</li> <li>Other (describe)</li> </ul>
<ul> <li>I use a wheelchair / scooter</li> <li>I cannot walk upstairs</li> <li>I use a walker, cane, or crutches</li> <li>I cannot walk long distances</li> </ul> Immune Disability: <ul> <li>Crohn's Disease</li> <li>Rheumatoid Arthritis</li> <li>Sickle Cell Anemia</li> <li>Other</li> </ul>	

**Please list all accommodations needed to participate** (interpreter, personal care attendant, special diet, etc.)

**1. What organizations or activities are you involved in with your school and/or community?** This may include any offices you held, club memberships, after school activities, work experience, church activities, community volunteer, etc.

#### 2. List 3 goals that you have for your future.

3. List 3 leadership strengths that you possess.

#### 4. References

Please list three references that we may contact by phone. One reference must be a high school principal, counselor, or a teacher. The other references may be any adult who knows you well, other than a parent or relative, for example, scout leader, employer, coach, community leader, etc. At least one reference must be from outside the school.

1. Name (School)	Phone
2. Name	Phone
3. Name	Phone

#### ONLY COMPLETE APPLICATIONS WILL BE CONSIDERED.

Application is <u>completed.</u>

□ 3 References with good contact numbers are given

☐ Must be submitted online or postmarked by March 1, 2020.

References will be contacted by phone between Mid-March and beginning of April. Please make sure they are aware about being a reference and that their contact information is correct and updated if necessary.

# Application may be submitted online. If unable to submit online you may email, fax, or mail your documents to:

Governor's Council on Disability Leadership Development Program (LDPDHH) PO Box 1668 Jefferson City, MO 65102 <u>rachel.rackers@oa.mo.gov</u> <u>http://disability.mo.gov</u> Phone: 800-877-8249 Fax: 573-526-4109